



CITY OF BROOKLET

104 CHURCH ST. BROOKLET, GA 30415 *(912) 842-2137 *FAX (912) 842-5877

Joe Grooms III, Mayor
Bradley Anderson, Mayor Pro-Term
Nicky Gwinnett, Councilman
Rebecca Kelly, Councilwoman
James Harrison, Councilman
Johnathan Graham, Councilman

City Attorney
Hugh Hunter

City Clerk
Lori Phillips

**CITY COUNCIL
CALLED MEETING
AGENDA
OCTOBER 5, 2023
6:30 pm**

1. **Call to order and welcome - Mayor Grooms, III**
 - a) Invocation

2. **Pledge of Allegiance to the United States Flag - Mayor Grooms, III**

3. **Approval of the 2023 millage rate be adopted at 6.0380 mills, equivalent to the rollback millage rate.**
 Motion to Approve
MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

4. **FIRST READING: AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF BROOKLET TO REZONE LOT 2 OF TRACT NUMBER 6 OF THE J. A. WARNOCK ESTATE SHOWN ON A PLAT DATED AUGUST 27, 1959, PLAT BOOK 11, PAGE 48, BULLOCH COUNTY RECORDS, FROM R-1 TO C-2, A COPY OF SAID PLAT BEING ATTACHED HERETO AS EXHIBIT "A", AND MADE A PART HEREOF**
 Motion to Approve the First Reading as presented. (The second reading & approval will be October 19, 2023.)
MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

5. **SECOND READING & APPROVAL: AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF BROOKLET TO REZONE A 1.565 ACRE LOT HAVING FRONTAGE ON BOTH CROMLEY ROAD AND ON PARKER AVENUE OWNED BY JENNIFER HORTON QUICK, AND BEING A PORTION OF TAX PARCEL 136 000039 000, AND BEING DEPICTED AS LOT NO. IA ON A PLAT OF SURVEY BY WILLIAM MARK GLISSON, SURVEYOR, DATED OCTOBER 27, 2022, A COPY OF WHICH IS ATTACHED HERETO AS EXHIBIT "A-1" THROUGH "A-2", AND IS MADE A PART HEREOF**
 Motion to Approve

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

6. **Review and discussion of an Ordinance to Amend Chapter 50, Article II.- Water to Provide for New Water and Wastewater Rates and Charges in the City Of Brooklet (Nicky Gwinnett)**

7. **Review and discussion of the Proposed Sewer Ordinance and Fee Schedule Changes (Nicky Gwinnett)**

8. **Motion to Approve Resolution No. 2023-10-5 – Certified City of Ethics Recertification**

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

9. **Motion to enter into an Executive Session for the purpose of discussing personnel matters.**

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

10. **Motion to come out of the Executive Session and back into the Called Meeting.**

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

11. **Motion to Adjourn**

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____