



CITY OF BROOKLET
104 CHURCH ST. BROOKLET, GA 30415 PHONE (912) 842-2137 FAX (912) 42-5877

L.W. (Nicky) Gwinnett, Jr. Mayor
Rebecca Kelly, Mayor Pro-Tem
Bradley Anderson, Councilman
Hubert Keith Roughton, Councilman
James Harrison, Councilman

Hugh Hunter, City Attorney
Lori Phillips, City Clerk
Melissa Pevey, Assistant Clerk

APRIL 18, 2024
CITY COUNCIL
MEETING
7:00 PM
AGENDA

1. **Call to order and welcome** – Mayor L.W. (Nicky) Gwinnett, Jr.
 - a. Invocation – Mayor Gwinnett
2. **Pledge of Allegiance to the United States Flag** – Lori Phillips
3. **Consideration of a Motion to Approve the Agenda**
MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____
4. **Recognition of guests who have signed up to speak**
 - a. Tiffany Guerrero - Update to the WELCOME TO BROOKLET - CITY LIMIT SIGNAGE
5. **Consideration of a Motion to Approve the Minutes for the following Meetings:**
 - a. March 21, 2024 City Council Meeting
 - b. March 14, 2024 Work Session
 - c. February 15, 2024, City Council Meeting
 - d. February 8, 2024 Work Session**MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____**
6. **Consideration of a Motion to Approve the Consent Agenda**
 - a. Invoice from Parker Engineering, LLC. for \$3,616.25 for Utility Planning for the Future SEB High School.
 - b. Proposal from Digital Office Equipment to Lease a Brother Color Multi-Function Copier, Printer, Scanner, and Fax for the City Clerk's Office for a 48-month lease for \$121.48 per month.

c. Highway 80 Water Extension Project – Parker Engineering recommends the project be awarded to Y-Delta, Inc. in an amount equal to the base bid amount of \$374, 315.67

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

7. Consideration of a Motion to Approve the March Financial Reports as presented.

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

8. Report from the City Engineer

a. Lindsey Bashlor – 2024 LMIG Street List

9. Reports from committee members

- a. Councilman Anderson
- b. Mayor Pro-Tem Kelly
- c. Councilman Harrison
- d. Councilman Roughton

10. Report from Police Chief

a. Gary M. Roberts

11. Motion to hire Nickki Garman as a Part-time Police Officer to begin April 22, 2024, at \$20.00 per hour.

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

12. Report from the Safety Coordinator

a. Jim Stanoff

13. DISCUSSION ITEMS:

13.1. Second Reading and Adoption of An Ordinance to Require Concrete Culverts for Access Driveways Within Public Rights-Of-Way of Municipal Streets Within the City of Brooklet.

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

13.2. Discussion 2nd Draft of a Proposed Ordinance to Regulate Food Trucks in Brooklet.

13.3. Motion to Approve a Proclamation to designate the week of April 21-27, 2024 as Garden Week in Georgia.

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

13.4. Motion to Approve the Smart Bulloch 2045: A Joint Comprehensive Plan for a Better Tomorrow.

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____

14. Consideration of a Motion to adjourn

MOTION _____ SECOND _____ AYES _____ NAYS _____ AB _____